



# The National Association of Negro Business and Professional Women's Clubs Inc.,

1806 New Hampshire Ave. NW □ Washington, DC 20009-3206 □ 202 483-4206 □ 202 483-7253 (fax) □ E-mail: [nanbpwc@aol.com](mailto:nanbpwc@aol.com)  
Website: <http://www.nanbpwc.org>

*"The mission of the National Association of Negro Business and Professional Women's Clubs, Inc., is to promote and protect the interest of African-American business and professional women; to serve as bridges for young people seeking to enter business and the professions; to improve the quality of life in our local and global communities, and to foster good fellowship."*

Date: \_\_\_\_\_

## YOUTH MEMBERSHIP APPLICATION

**YOUTH** (12-18)

**MR. B&P** (12-18)

**BETA PSI** (College Students)

Ms. \_\_\_\_\_  
Mr. \_\_\_\_\_ M  F  Age \_\_\_\_\_ DOB \_\_\_\_\_

Home Address: \_\_\_\_\_ Tel. No. \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

School: \_\_\_\_\_ Current Year: \_\_\_\_\_ Grade: \_\_\_\_\_

Organizational Affiliations: \_\_\_\_\_

---

Church Affiliation: \_\_\_\_\_

Special Community Interests: \_\_\_\_\_

Special Awards: \_\_\_\_\_

Hobbies: \_\_\_\_\_

Sponsor: \_\_\_\_\_

Applicant Signature: \_\_\_\_\_ Print: \_\_\_\_\_

Application Approved \_\_\_\_\_ Date: \_\_\_\_\_  
Youth Advisor/2<sup>nd</sup> Vice President

Joining Fees \$ \_\_\_\_\_ Financial Secretary \_\_\_\_\_ Date: \_\_\_\_\_

Parent Signature: \_\_\_\_\_

Local Club: \_\_\_\_\_ District: \_\_\_\_\_